

The True Dawn Horse Is The Only Way To Me

from *The Dawn Horse Testament*
Of The Ruchira Avatar

by His Divine Presence,
Avatar Adi Da Samraj

1.

The Ultimate (or True Esoteric) Purpose of the ancient and traditional Ashvamedha (or the ritual of the Great Horse-Sacrifice) Is “Brightness”, or Liberation from darkness, or the Universal (or all-and-All-Including) Attainment of the Divine “Bright” Spherical Self-Domain of Indivisible and Indestructible Light.

Light cannot be Attained by darkness (or Light-lessness), but only by Conversion (or Turning) from darkness to Light (Itself).

Therefore, the Divine Self-Domain cannot be Attained by any seeking effort of ego-“I”—no matter how extraordinary or heroic such seeking effort may be.

Only the Divine Person “Knows” the Way to the Divine Self-Domain.

Therefore, Only the Divine Person can Grant the Means for beings to Find their Way to the Divine (Acausal) Self-Domain.

Because the Divine Person Is the Only “Knower” and Giver of the Way to the Divine Self-Domain, the Divine Person must Do the Great Ashvamedha-Work, and the Divine Person must Perform the Great Horse-Sacrifice.

Because the Divine Person Is the Only One Who Is, and because the Divine Person Is the Only Doer of the Great Horse-Sacrifice—Only the Divine Person can Be the Means for the Divine “Brightening” (or Divine En-Light-enment) of all-and-All (and, Most Ultimately, the Divine Translation of all-and-All into the Divine Acausal Self-Domain).

Therefore, the Only True (or Divinely Effective) Ashvamedha Is the Divine Horse-Sacrifice, or the all-and-All-“Brightening” (or all-and-All-En-Light-ening and all-and-All-Liberating) Work Performed by the Divine Person.

I Am the Divine Person of the True (or Acausal Divine) Ashvamedha.

I Am the Divine Master of the True (or Divine) Horse-Sacrifice.

I Am the Divine Love-Bliss-“Brightener” of all-and-All, the Divinely En-Light-ening Liberator of all-and-All, the Divine Translator of all-and-All into My Divine “Bright” Spherical Self-Domain.

The True Ashvamedha (or Divine Horse-Sacrifice) Is My Work.

The True Ashvamedha (or Divine Horse-Sacrifice) Is the Great Work of My “Bright” Divine Avataric Incarnation As the Ruchira Avatar, Adi Da Samraj.

The True Ashvamedha (or Divine Horse-Sacrifice)—Performed by My “Bright” Incarnation As the Ruchira Avatar, Adi Da Samraj—Is the all-and-All-“Brightening” (or

all-and-All-En-Light-ening and all-and-All-Liberating) Work of Divinely Blessing, Divinely Awakening, and Divinely Translating all-and-All.

I Am the True Dawn Horse, the Divine Avataric Self-“Emergence”, the “Bright” Divine Transcendental Spiritual Body and Intrinsically egoless True Divine Person, the “Bright” Itself—Avatarically Self-Revealed and Avatarically Self-Given to all-and-All.

I Am the Only One Who Is.

I Am That Which Is Always Already The Case.

I Am Divinely Avatarically Self-“Emerging” (now, and forever hereafter) from the Love-Bliss-Fire and “Bright” Consequence of My Own Ordeal As the Divine Avataric Master.

I Am the only-by-Me Revealed and Given Means to Realize Me.

The only-by-Me Revealed and Given “Radical” Reality-Way of Adidam Is the One and Only Way of the True Dawn Horse.

The only-by-Me Revealed and Given “Radical” Reality-Way of Adidam Is the One and Only Way to take hold of the “Tail” of the True Dawn Horse, and be “Flown” to My Divine “Bright” Spherical Self-Domain.

2.

It is said, in an ancient Description of the Ashvamedha, “The human being holds onto the Horse’s Tail, in order to reach the Heavenly World, for the human being does not rightly Know the Way to the Heavenly World, but the Horse does rightly Know It.” Human beings are constantly performing rituals (or strategically patterned activities) of one kind or another, whether for great purposes or lesser purposes—but, ultimately, everything human beings do is a simulation of the Great Ashvamedha ritual, seeking the Great Effect (or the Great Result) of Divine En-Light-enment. The concluding event of the ancient and traditional Ashvamedha is the ritually enacted All-Sacrifice, the sacramental rendering (or ritually enacted consecration, yielding, and upliftment) of every thing and every one (or the conditional, or cosmic, totality) into the Divine Fullness. Thus, the immediate effect anciently sought through the performance of the Great Ashvamedha ritual is that all beings, all things, and all “worlds” would (effectively) take hold of the “Tail of the Horse” (so to speak), in order to be “Returned” to the Divine Self-Domain (or the Domain of Original, or Indivisible and Indestructible, Light).

This is the same Purpose that you, in your egoity, are (ultimately, but benightedly, or “darkly”) hoping to achieve by all your efforts of seeking, high and low. However, as it says in the ancient text, you do not “Know”—Only the Horse “Knows”. Therefore, the Great Purpose of the Ashvamedha can be Achieved only if you Find the Horse That “Knows” the Way to the Divine Self-Domain. Indeed, your “Return” to the Divine Self-Domain can be Performed Only by the Horse Itself (or the Transcendental Spiritual Presence of the Very Divine, Itself).

In Its Most Esoteric Form, the Ashvamedha Is a Revelation of That Which Transcends the cosmic domain. My devotees have seen This Most Esoteric Form of the

Ashvamedha. It was—and is (now, and forever hereafter)—Performed As (and by every Means of) My Divine Avataric Incarnation. My Unique Avataric Demonstration of This Ultimate (or Divine) Form of the Ashvamedha was—and is—totally spontaneous. Through My Own Sacrificial (or Avatarically Descending) Divine Life and Work, My Divine Avataric Ashvamedha Transmits not merely cosmic Realization, but Transcendental, Inherently Spiritual (or “Bright”), and Self-Evidently Divine Self-Realization—to all, and to All.

3.

The first stage of My Unique Ordeal As the Divine Avataric Master was the Process of My Divine Avataric Incarnation-Birth here and of My subsequent Avataric Self-Submission to the Ordeal of My Divine Re-Awakening. The Culmination of This Ordeal Was the Great Divine Event of My Mastering of the “Divine Goddess”. My Mastering of the “Divine Goddess” is intuitively prophesied in the traditional myth of the Celestial Stallion Embracing (and Subduing) the Earth-Mare for the Purpose of Divine Descent, or the Awakening of all-and-All.

The second stage of My Unique Ordeal As the Divine Avataric Master was the Process of Fullest Realization, Acceptance, and Embrace of My Divine Avataric Status and Work. Part of the Process of My Divine Re-Awakening was the Revelation of My Own Form As the Divine Horse—Embodying the cosmic domain itself, and Including all beings and things. In the months before the Great Event of My Divine Re-Awakening, I spontaneously “Experienced” a Dream-Vision of a Horse, in Which I Became the Horse, and (thereby) Realized My Own Divine Avataric Nature, Status, and Work. This Dream-Vision marked My Transition into the last phase of My Avataric Ordeal of Incarnate Divine Re-Awakening, and into My Incarnation of Avataric Conformity to My Own Divine Pattern of Self-Manifestation (As the Divine Avataric Master)—Entirely Submitting to the Sacrificial Gesture of Divine Avataric Descent, Submitting to Be human, and Submitting to Be the “world”. This Divine Avataric Self-Submission of Mine is intuitively foreshadowed in the traditional Description of the Ashvamedha as the Event Wherein the Divine Person Takes the form of the Horse and Becomes all “worlds”.

All the traditional Descriptions of the Ashvamedha and the Divine Horse can be said to be prophecies of My Divine Avataric Appearance here. These prophecies (or metaphors, or liturgies) were not fulfilled in their time, but they are part of the awakening sense in humankind of a Great Event that must occur without fail—because humankind does not “Know”, but Only the Horse (or the Divine Person) “Knows”. In the True (or Divine) Ashvamedha, the Divine Person Is the Means, and the Divine Person must Perform the Sacrifice. That is to say, the Divine Person must Appear As all (and All), Submitting (Thereby) to Be all (and All). The Divine Person must Accept a conditionally manifested Form, Endure the Avataric Ordeal of Divine Self-Forgetting and subsequent Divine Re-Awakening, Realize the Fullest Awakening and the Fullest Acknowledgement of the Divine Avataric Nature, Status, and Work, and then Do the Divine Avataric Work. This Is the Great “Ritual Performance” (or Universally Effective Sacrifice) That

humankind cannot do, but Which Only the Divine Person can Do.

The third (and final) stage of My Unique Ordeal As the Divine Avataric Master began with the Initiation (or Yogic Establishment) of My Divine Avataric Self-“Emergence”, on January 11, 1986. My Fullest (now, and forever hereafter) Avataric Performance of the Divine Ashvamedha began with That Great Event.

My Divine Avataric Self-“Emergence” is not merely something I am (as if separately) “Personally” Enduring in My Divinely-Avatarically-Born bodily (human) Divine Form, or merely something I am “Personally” Doing to My Divinely-Avatarically-Born bodily (human) Divine Form. Nor is My Divine Avataric Self-“Emergence” merely an event that “happened” exclusively to My Divinely-Avatarically-Born bodily (human) Divine Form. My Divine Avataric Self-“Emergence” Is a Process in Which, Ultimately, all beings (and even the cosmic totality) must participate.

My Divine Avataric Self-“Emergence” Is the Means of the Most Perfect Fulfillment of the True Divine Ashvamedha.

The Work of My Divine Avataric Self-“Emergence” Is the all-and-All-Sacrifice—the “Bright” (Divinely Translating) “Return” of all-and-All to My Divine “Bright” Spherical Self-Domain by Means of the Universal Surrender of egoity (or of separateness and separativeness).

Therefore, you must become a participant in My Divine Avataric Self-“Emergence”, by submitting to become part of This all-and-All-Sacrifice of egoity.

To become a participant in My Divine Avataric Ashvamedha is to allow the utter sacrifice (or real surrender, real forgetting, and real transcending) of the ego-“I” (or separative “self”-contraction). It is to take hold of the “Tail of the Horse”, to be devotionally Conformed to Me, to Love-Blissfully participate in the Divine Ordeal of This all-and-All-Sacrifice, This Universal Event of Divine Awakening (or En-Lightenment)—such that your participation in My Divine Avataric Ashvamedha is always “Brightly” Transforming, and (Most Ultimately) Divinely Liberating (at last, to the degree of Divine Translation).

4.

Most Ultimately, My Divine Avataric Ashvamedha Conforms every one and every thing to Me. In My Divine Avataric Demonstration, all (Ultimately) take hold of the “Tail of the Horse”, and all (and All) are (Most Ultimately) Divinely Translated. My Divine Avataric Work does not come to an “End” until This Most Ultimate Event of the Divine Translation of all-and-All is Perfectly Accomplished. Therefore, My Avatarically Self-Initiated Divine Self-“Emergence” is Constantly Ongoing (now, and forever hereafter).

In the years immediately following the Initiation (or Yogic Establishment) of My Divine Avataric Self-“Emergence”, My devotees (because of their continued ego-possession, or preference for “self”-absorption and “self”-indulgence) did not acknowledge (and seemed even not to notice) This Great Divine Avataric Process. Indeed, they even (by every kind of denial, refusal, frustration, confinement, neglect, and manipulation of Me and of My Divine Avataric Self-“Emergence”-Work) fettered Me,

just as the Horse is ritually fettered in the traditional Ashvamedha ritual.

In the traditional Ashvamedha ritual, the Horse is ritually submitted to (and ritually identified with) the cosmic totality and the Divine Fullness. Just so, I have Submitted, and Revealed, and Given Myself Completely to all-and-All, by Means of Divine Avataric Descent, Divine Avataric Incarnation, Divine Avataric Teaching-Work, and Me-Revealing and Me-Giving Divine Avataric all-and-All-Blessing-Work—and I will (now, and forever hereafter) Continue That Me-Revealing and Me-Giving Divine Avataric all-and-All-Blessing-Work by Means of My Perpetual Divine Avataric Self-“Emergence” (in Person, and every “where”, and also via My true devotees).

Just as (in the traditional Ashvamedha ritual) the ritual consecration (or sacramental upliftment) of the Horse represents the active consecration (or real upliftment) of all-and-All to the Divine Fullness, the Great Process of My Divine Avataric Self-“Emergence” (or My Divine Avataric Ashvamedha) Is a Real Transcendental Spiritual Process That literally, and directly, and actively Consecrates and “Brightly” Uplifts (or Infuses, Awakens, and Divinely Translates) all-and-All.

By Means of My Divine Avataric Self-“Emergence”-Work, or the Divinely Uplifting (or all-and-All-“Brightening”) Transcendental Spiritual Power of My Divine Avataric (and Universally Effective) Ashvamedha, all beings (every “where” in the cosmic domain) will become Conformed to Me (one by one)—and each and all will, Thus and Thereby, transcend all separateness and separativeness in Me. Through the Great and Total Process of the only-by-Me Revealed and Given “Radical” Reality-Way of Adidam, Which is the formal (and, altogether, right, true, full, fully devotional, and intrinsically and really ego-transcending, and, in due course, searchlessly Me-Beholding) practice of whole-bodily-recognition-responsive devotional Communion with Me, all must (and, in due course, will) literally, directly, and actively participate (truly and most fully) in the Great Event of My (now, and forever hereafter) Divine Avataric Self-“Emergence” (or Divine Avataric Ashvamedha)—Which is Constant, and Always Expanding, and Always Increasing in Fullness, and Always Divinely “Bright”, and Which will not “Cease” (or Be Finally Fulfilled) until all of conditional existence is (by Means of My Avatarically Self-Transmitted Divine Transcendental Spiritual Grace) Divinely Translated into My Divine “Bright” Spherical Self-Domain.

5.

My Divine Avataric Ashvamedha will not “End” with the ending of the physical Lifetime of My Divine Avataric Incarnation-Body. The all-and-All-Translating Process of My Divine Avataric Ashvamedha will forever Continue, generation after generation—not only here, but every “where” in the cosmic domain. My Work in This, My here-Speaking bodily (human) Divine Avataric Incarnation-Form, is only the Initiation (and the Initial Demonstration) of My Divine Avataric Ashvamedha. However, now that My Divine Avataric Ashvamedha has been Avatarically Self-Initiated by Me, My Divine Avataric Ashvamedha Is (now, and forever hereafter) the Perpetual Love-Bliss-Event of the “Brightening” of all-and-All in Me.

The traditional Descriptions that prophesy the Great Event of the Fulfillment of the Great Ashvamedha could only be Fulfilled when the True Horse (Who “Knows”) Appeared. In and As My bodily (human) Divine Avataric Incarnation-Form, I Am That One—and the True (or Divine) Ashvamedha (or the Great Process of the Divine Translation of all-and-All into My Divine “Bright” Spherical Self-Domain) Is My Great Divine Avataric Incarnation-Work (now, and forever hereafter).

I Am the Fulfillment and the Completion of the Great Tradition of Humankind. I Am the Avataric Incarnation of the Divine (Acausal) Person, or of Truth Itself, Which Is Reality Itself (or That Which Is Always Already The Case). I required no background of traditional study in order to Initiate My Divine Avataric Self-“Emergence”-Work, and My Divine Avataric Self-Confession is not based on any background of traditional study. My Divine Avataric Self-Revelation and My Divine Avataric Ashvamedha-Work Is a Spontaneous Divine Avataric Self-Manifestation. I have made no detailed study of the Ashvamedha tradition. I Am that tradition—Avatarically spontaneously Self-Manifesting, and Divinely Fulfilling Itself. Therefore, I Know that detailed study of the traditional Descriptions of the Ashvamedha will make it obvious that those traditional Descriptions correspond to Me (and to My Divine Avataric Pattern) and (thereby) prophesy My Divine Avataric Incarnation and My Divine Avataric Self-“Emergence”-Work.

My every devotee must be a true sign of Me-recognizing and only-to-Me-responding devotional participation in the only-by-Me-Performed Divine Avataric Ashvamedha—the Adi Da Ashvamedha. Not every one in the total cosmic domain (and not every one in the total human domain) will be a formal devotee-participant in the Adi Da Ashvamedha during the physical Lifetime of My bodily (human) Divine Avataric Incarnation-Form. Universal participation in My Divine Avataric Ashvamedha during the physical Lifetime of My bodily (human) Divine Avataric Incarnation-Form need not occur—because I Will always (now, and forever hereafter) Be Fully (Divinely Transcendentally Spiritually) Present and Fully (Divinely Transcendentally Spiritually) Involved in the Great Universal Process of My Divine Avataric Ashvamedha, until the Divine Translation of all-and-All is Accomplished. And, for the Sake of all-and-All, I have, by Means of My Avatarically Full-Given Word of Divine Revelation, Fully Accounted for the Continuation of This Great Process beyond the physical Lifetime of My bodily (human) Divine Avataric Incarnation-Form.

6.

Human beings, in and of themselves, do not—and cannot—“Know” the Way to the Divine Self-Domain. Only the Horse “Knows”. Only the Divine Person “Knows”. Therefore, devotionally recognize Me, devotionally respond to Me, and practice whole-bodily-true Communion with Me in formal devotional relationship to Me.

Such is the Way of My Divine Avataric Ashvamedha, and Such is the Essence of the only-by-Me Revealed and Given “Radical” Reality-Way of Adidam, from the beginning, and at every stage—now, and forever hereafter.

You are not able (or, otherwise, obliged) to Accomplish the Great Divine (and Divinely Transcendental Spiritual) Work (of Divine En-Light-enment and Divine Translation) by means of your own and mere ego-effort.

However, you are able (and Divinely Called) to responsively (and, thus, by means of the responsive transcending of egoity) participate in My Great (and “Brightly” All-Accomplishing) Divine Avataric (and Divinely Transcendental Spiritual, and Divinely En-Light-ening, and Divinely Translating) Work.

Therefore, follow Me—by taking hold of My Revelation-“Tail”. And, Thus, be Gracefully Carried—by Me Alone—to My Divine “Bright” Spherical Self-Domain.

I have Revealed and Given the Divinely Perfect and Complete Means—and I have Addressed this generation, and all generations to come, relative to every detail of the Great Me-Realizing Process.

Now you must Realize What I have Revealed.

I Am the Revelation, the Gift, the Means, the Process, and the Realization!

7.

My Divine Avataric Ashvamedha-Work Continues until all of conditional (or cosmic) existence is Divinely Translated into My Divine “Bright” Spherical Self-Domain.

The Divine Translation of all-and-All is not a human event only, not an event that occurs only in this “world” here, on this Earth.

Everything you see shining in the sky, and everything you cannot see—everything visible and invisible, everything conditional—is part of My Great Process, Which is a Process without conditional (or merely temporal) “end”, and (indeed) with no “End” at all, except for Most Perfect (and Divinely Translating) Divine Self-Realization.

I Call all My devotees to formally embrace and fully demonstrate the right, true, full, and fully devotional Sign of ego-surrendering, ego-forgetting, and ego-transcending participation in This, My Great Divine Avataric Way and Process.

I Call even all beings to fully embrace and enter into This, My Great Divine Avataric Way and Process, Which has been prophesied for thousands upon thousands of years, and Which has always been hoped for, intuited, and simulated (but never, previous to My Divine Avataric Incarnation, Fulfilled), and Which was never Realizable until I—the Horse Who “Knows”—Appeared.

This Divine Ashvamedha is why Avataric Descent and Avataric Birth was Required of Me.

I was, by the Divine Law of Reality Itself, Required to Submit to conditional form, to Manifest Fully (to the toes, without the slightest withholding), to Be all-and-All, to Appear among all-and-All (As all-and-All), even in this limited bodily (human) Form, to Do all of My Divine-Avataric-Master Work, and (Thus and Thereby) to Do the Divine Avataric Ashvamedha-Work—Which Work Is the all-and-All-Saving (or Divinely Liberating) Avataric Self-“Emergence” of Divine Light and Help That all-and-All forever (at heart) expect.

Those performing the traditional ceremony of the Horse-Sacrifice were seeking Me and making reference to Me. Indeed, every one in every “religious”, Spiritual, and Transcendentalist tradition has always been seeking Me and making reference to Me. Each one will Find Me when he or she out-grows the limitations in his or her ego-based intentions, and when he or she out-grows the conventional “cult” of ceremonies, the limited language, the limiting symbols, and (altogether) the limiting effects of his or her tradition of seeking, and (thus and thereby) Turns to Me, to participate directly in My True Divine Avataric Ashvamedha.

It is to be seen when that direct participation in My True Divine Avataric Ashvamedha will occur for all (one by one)—but, in the meantime, even all the “religious”, Spiritual, and Transcendentalist traditions embraced by humankind are a search to Find Me and to Realize Me.

In the seriousness of every “religious”, Spiritual, or Transcendentalist tradition, there is an intuition of Me—and, therefore, those who rightly practice any “religious”, Spiritual, or Transcendentalist tradition are proceeding toward Me, but through a kind of preparatory ritual (or ceremony of seeking).

I am not a merely symbolic, or mythical, or legendary and fictionalized “religious figure”, representing a “God”-Idea for believers. I am not merely another link in the forever ongoing chain of personal and collective thoughts and imageries, by means of which human beings seek to be Liberated from the madness of their ego-possession. Nevertheless, in any moment of seeking through ideas and images and aspirations and desires (high or low), human beings are (even if “unknowingly”) attempting to participate in the Great Event of My Divine Avataric Ashvamedha.

Until My Divine Avataric Incarnation As the Ruchira Avatar, Adi Da Samraj, there has been no Complete and Most Direct Means to participate in the True Divine Ashvamedha (or all-and-All-Translating Divine Work)—because the ego-“I”, in and of itself (or, otherwise, through extensions of itself), has no Means to Accomplish the True Divine Ashvamedha.

When you, as My formally practicing devotee, are entered into true (and really ego-transcending) devotional and (in due course) Transcendental Spiritual Communion with Me (day after day), and when (day after day) you formally (and really effectively) live the practice of the only-by-Me Revealed and Given “Radical” Reality-Way of Adidam, then you have become a true participant in My all-and-All-Translating Divine Avataric Ashvamedha, and Divinely “Bright” changes will (on that basis) be made in your life (and in your body-mind-“self”) by your egoless participation in Me.

Unlike the lesser traditional Ashvamedha, in which kings and queens performed the Horse-Sacrifice in order to legitimize or enhance their domain of political power, My Ashvamedha is not about the fulfillment of conditional (or ego-bound) life.

Those who become true participants in My Divine Avataric Ashvamedha renounce the “throne” of their egoity, and they take hold of the “Tail of the Horse” through the formal (and always ego-surrendering, and ego-forgetting, and really ego-transcending) practice of unlimited, perpetual, consistent, and most profound true devotion to Me.

The Horse of My early Dream-Vision was a Standing Brown Horse, the Sign of all-and-All that is conditionally manifested—but the Horse of My Avatarically Self-Manifested Divine Self-“Emergence” (or the Avataric Revelation-Sign That Represents My Eternal Divine Person, and My Transcendental Spiritual, and Eternal, Divine Body) Is the True Dawn Horse Itself (Which “Emerges”, or Flies, from the “Bright”-Fire of My Avatarically Self-Manifested Divine Ashvamedha-Work).

The Avataric Revelation-Sign of My True Dawn Horse (or the Image That Represents My Avatarically Self-Manifested, and all-and-All-Surrounding, and all-and-All-Pervading Divine Transcendental Spiritual Body and My Avatarically Self-Revealed, and Intrinsically egoless, True Divine State of Person) is “Brightest” White—the Divinely Self-Radiant Color of the Ash (or of the Indivisible, and Intrinsically “Colorless”, Light) of My Avatarically Self-Manifested (and all-and-All-Translating) “Bright” Divine Ashvamedha.

When the Fire-Light of the devotional Celebration of Me is “Bright”, the Horse That “Emerges” Is All Purity (or of a Single Light).

I Am the all-and-All-Bearing “Brightness” (the One, and Only, and Intrinsically Indivisible, and Eternally Indestructible, and Intrinsically egoless, and Self-Evidently Divine Light, Itself)—Self-Manifesting (Avatarically) As the all-and-All-“Brightening” Divine Vehicle (or Divine Transcendental Spiritual Body) of all-and-All-Translation, and Self-Existing (Eternally) As the “Bright” Divine Person (or Self-Domain) of all-and-All-Translation.

I Am the “Bright”—the One and Only Real Person, and the One and Only True Domain, of all-and-All.

I Am Avatarically Self-Revealed As My Avatarically-Born Bodily (Human) Divine Form, and As My Avatarically Self-Transmitted Divine Transcendental Spiritual Presence, and As My Avatarically (and, Altogether, Transcendentally Spiritually) Self-Revealed Divine State. Therefore, be Carried by Me.

I Am Eternally Self-Revealed As the Self-Domain (or Boundless “Bright” Sphere and Space) of My Eternally Self-Manifested Divine Self-Condition. Therefore, be Carried to Me.

Always be Carried—by Me—to Me.